

Bhagavad Gîta - Chapitre 5

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Bhagavad Gîta

[HTTP://WWW.BHAGAVAD-GITA.ORG/GITA/VERSE-05-08.HTML](http://www.bhagavad-gita.org/gita/verse-05-08.html)

La Bhagavad Gita est un texte sacré de l'Inde

Chapître 5 versets

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नैव किञ्चित् करमीति युक्तो मन्येत तत्त्ववित् ।
पश्यञ् शृण्वञ् स्पृशञ् जिघ्रन्नश्नञ् गच्छञ् स्वपञ् श्वसञ् ॥ ८ ॥

प्रलपञ् विसृजञ् गुह्यञ्चन्मिषन्निमिषन्नपि ।
इन्द्रियाणीन्द्रियार्थेषु वर्तन्त इति धारयञ् ॥ ९ ॥

yuktaḥ...a performer of prescribed activities; tattva-vit...a knower of truth; dhāraṇa...having ascertained; iti...that; indriyāṇi...it is the senses; vartante...engaged; indriya-artheṣu...in their various sense objects; na manyeta...never thinks; karomi...he is doing; kiñcit eva...anything; api...although; paśyan...seeing; śṛṇvan...hearing; spṛśan...touching; जिघ्रन्...smelling; aśnan...eating; gacchan...moving; svapan...sleeping; śvasan... breathing; pralapan...speaking; visṛjan...excreting; grhṇan...grasping; unmiṣan ca mimiṣan...like the involuntary opening and closing of the eyelids.

A performer of prescribed activities, a knower of truth having ascertained that it is the senses engaged in their various sense objects, never thinks he is doing anything; in spite of seeing, hearing, touching, smelling, eating, moving, sleeping, breathing, speaking, excreting and grasping; like the involuntary opening and closing of the eyelids.

Remarque

Notez

Le premier mot de ce verset: [Yuktasia](#) se retrouve ce mot à plusieurs endroits dans la Gîta:[Anadi Avidya Yuktasya](#). Il en va de même pour la signification globale de ce verset qui peut se résuver à [Turiya](#).

Liens intéressants (Sources)

- Bhagavata.org
 - Vedabase.net (en anglais)
 - Lien vers la [page principale de Gîta](#) sur ce site
 - Shreemad Bhagvat Gita [Chapter 18 Verse 66](#)(Different Authors) (YouTube)
 - [La Gîta sur un site au Zaire](#)
 - [S'abandonner: Religion - Wikipedia](#) (anglais)
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Pages reliés à celle-ci

3 pages link to [BG5](#)

- [AnadiAvidyaYuktasya](#)
- [BG4v11](#)
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