

Patanjali Kaivalya Pada 4v10

Patanjali Chapter 4, verse 10

Patanjali Capítulo 4, versículo 10

Patanjali Capitolo 4, versetto 10

tasam anaditvam ca asiso nityatvat

·Here is the decomposition of the words

·**Tasaam**: Part of - Vaasanaas

Anaaditvam: No beginning

Cha: and

Aashishah: From that desire - The will of wanting - Life

Nityatvaat: Presence - Cause - Eternity Permanence (in the sense of the opposite, impermanence)

Desires have no beginning because they flow from the eternal will to live

Les désirs n'ont pas de début car ils découlent de la volonté éternelle de vivre.

Los deseos no tienen principio porque fluyen de la eterna voluntad de vivir.

Patanjali and his relationship with desire - tasaam Anaaditvam

Let's talk about impermanence'

The idea is also discussed in the Śrīmad-Bhāgavatam